

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.M.S ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133554
3	SCHOOL CODE (IF APPLICABLE)	71716
4	COMPLETE ADDRESS WITH PIN CODE	AMARA, BASILA, CHANDAULI, - 232104
5	PRINCIPAL NAME	Mrs. Rajni singh
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	rmsacademy21@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7905581300

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rmsacademy.in/uploads/mpd/affidavit.pdf">http://rmsacademy.in/uploads/mpd/affidavit.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rmsacademy.in/uploads/mpd/Society-Renewal.pdf">http://rmsacademy.in/uploads/mpd/Society-Renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rmsacademy.in/uploads/mpd/NOC-State-GOVT.pdf">http://rmsacademy.in/uploads/mpd/NOC-State-GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rmsacademy.in/uploads/mpd/Recognition%20Letter.pdf">http://rmsacademy.in/uploads/mpd/Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="http://rmsacademy.in/uploads/mpd/NBC.pdf">http://rmsacademy.in/uploads/mpd/NBC.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rmsacademy.in/uploads/mpd/Fire-certificate.pdf">http://rmsacademy.in/uploads/mpd/Fire-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://rmsacademy.in/uploads/mpd/Self-Declaration.pdf">http://rmsacademy.in/uploads/mpd/Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rmsacademy.in/uploads/mpd/Health-Sanitation.pdf">http://rmsacademy.in/uploads/mpd/Health-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rmsacademy.in/uploads/mpd/Fee-Structure.pdf">http://rmsacademy.in/uploads/mpd/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://rmsacademy.in/uploads/mpd/Academic-Calendar-2020-21.pdf">http://rmsacademy.in/uploads/mpd/Academic-Calendar-2020-21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rmsacademy.in/uploads/mpd/SMC.pdf">http://rmsacademy.in/uploads/mpd/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rmsacademy.in/uploads/mpd/Parent-Teacher-Association.pdf">http://rmsacademy.in/uploads/mpd/Parent-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rmsacademy.in/uploads/mpd/Declaration-about-Result-Past-Three-Years.pdf">http://rmsacademy.in/uploads/mpd/Declaration-about-Result-Past-Three-Years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJANI SINGH
2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0		NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0		NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 650

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 334
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xLCvhk38m6I">https://youtu.be/xLCvhk38m6I</a>